| Issue Classificat | tion |
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| Application No. | Applicant(s) | | | | | | | | |
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| 10/662,788 | TROTTER ET AL: | | | | | | | | |
| Examiner | Art Unit | | | | | | | | |
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| Howard L. Williams | 2819 | | | | | | | | |

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| | | | ORI | GINAL | | CROSS REFERENCE(S) | | | | | | | | | |
| | CLA | SS | | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | |
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| none (Assistant Examiner) (Date) | | | | | e) | | Howard L. W. | | Total Claims Allowed: 17 | | | | | | |
| Legal Instruments Examiner) (Date) | | | | do 12/2. | 1/21 | | Art Unit 2 | | O.0 Print Cl | O.G. Print Fig. | | | | | |
| (Legal Instruments Examine) (Date) | | | Date) | · (F | Primary Examiner) | | 1 | 1A | | | | | | | |

| | Claims renumbered in the same order as presented by applicant | | | | | | | | □СРА | | | ☐ T.D. | | | ☐ R.1.47 | | | | |
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| 4 | 5 | | | 35 | | | 65 |] | | 95 | | | 125 | | | 155 | | | 185 |
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| 5 | 7 | | | 37 . | | | 67 | | | 97 | | | 127 | | | 157 | | | 187 |
| 6 | 8 | | | 38 | | | 68 | | , | 98 | | | 128 | i | | 158 | | | 188 |
| 7 | 9 | | | 39 | | • | 69 | 1 | | 99 | | | 129 | | | 159 | | | 189 |
| 8 | 10 | | | 40 | | | 70 | | | 100 | | | 130 | | | 160 | | | 190 |
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| 11 | 14 | | | 44 | 1 | | 74 | | | 104 | | | 134 | | | 164 | | | 194 |
| 12 | 15 | | | 45 | | | 75 | | | 105 | | | 135 | | | 165 | | | 195 |
| 10 | 16 | , | | 46 | | | 76 | | | 106 | | | 136 | | | 166 | 4 | | 196 |
| 13 | 17 | | | 47 | | | 77 | , | | 107 | ' | | 137 | . | | 167 | | | 197 |
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| | 23 | | | 53 | | | 83 | | | 113 | . | | 143 | | | 173 | | | 203 |
| | 24 | | | 54 | pa.e.a | | 84 | | | 114 | The resident Association of | _ | 144 | | | 174 | burkapata | | 204 |
| | 25 | | | 55 | | | 85 | | | 115 | Ì | | 145 | | | 175 | | | 205 |
| | 26 | | | 56 | | | 86 | | | 116 | | | 146 | | | 176 | 5.5 | | 206 |
| | 27 | | | 57 | | | 87 | | | 117 | · | | 147 | | | 177 | 4 | | 207 |
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